



Summit County Opiate & Addiction Task Force
Public Awareness Subcommittee Meeting
January 14, 2019 @ 9:30AM
Location: ADM Board – (Dr. Bob Room)
1867 W. Market St., Suite B2. Akron OH 44313

MEETING MINUTES

Date: Monday, January 14, 2019

- Present:
- China Krys Darrington
 - Darryl Brake (Chairperson)
 - Anthony Mank
 - Chrissy Gashash

Next meeting: (Special Meeting)
Monday February, 11, 2019 10:30AM-12PM
(Summit County ADM Board – Dr. Bob’s Room)

AGENDA

Link to Agenda: <https://www.dropbox.com/s/qpt45yvexyt3flu/2019-01-14-Agenda.pdf?dl=0>

DISCUSSION

1. WELCOME/INTRODUCTIONS

2. [IMAT PROCESS UPDATE](#)

- a. 5 [reports](#) will be due for Priority Area III
- b. 5 [reports](#) will be due for SCOATF subcommittee “Public Awareness”
- c. Chrissy Gashash and Darryl Brake can work together to find the most efficient way of getting both reports done and to Operations (China Darrington) before due date
- d. **DUE DATES: 01/30/19, 03/27/19, 06/05/19, 06/05/19, 08/07/19 & 09/25/19**

3. SETTING 2019 GOALS

Mission: The time is right to unite key leaders in a commitment to reduce the tragic consequences of opiate abuse in Summit County. We believe that through education, collaboration and wise use of our available resources, we can make a difference

- a. Continue pace and attention to the opiate/opioid crisis
- b. Add consideration to medical marijuana in Summit County
- c. Add consideration to the increase in use of methamphetamine in Summit County
- d. Use [Addiction Policy Forum's "8-Point Vision"](#) for goals
 - i. Particular focus on #5: Preventing Addiction
 - 1. Strategy 1: Prevention Programs
 - 2. Strategy 2: Safe Storage/Safe Disposal
 - 3. Strategy 3: Support & Inform Families, Communities and Key Stakeholders
 - a. See FAMILY SUPPORT MAGNET

4. FAMILY SUPPORT MAGNET

- a. Proof the draft of the upcoming Family Support subcommittee promotional item
- b. 2019 Calendar magnet with QR code and Tiny.url which links to a web page of hand-picked resources for families and community members to access supports in times of need

5. NO OTHER BUSINESS

PROPOSED 2019 PUBLIC AWARENESS SUBCOMMITTEE DATES

(2nd Tuesday Quarterly - 2:30PM - 4PM - Summit County Juvenile Court)

- a. 02/11/19
- b. 03/04/19
- c. 05/13/19
- d. 07/08/19
- e. 09/09/19

SUMMIT COUNTY OPIATE & ADDICTION TASK FORCE – PUBLIC QUARTERLY MEETING DATES

- a. 03/18/19
- b. 06/17/19
- c. 09/16/19
- d. 12/16/19